

PRESENT:

Blake Schuck, President
Michael Burke, VP of Finance
Isabel Smith, VP of Infrastructure
Alyssa Dlut, Representative
Emily Sylvester, Representative
Jacob Fried, Representative
Kyle Strubeck, Representative
Amy Saul, Advisor

Timothy King, VP of Club & Events
Nancy Ondieki, VP of Operations & Outreach
Anthony Disipio, Representative
Brittany Schleicher, Representative
Isabella Borgese, Representative
Brianna Schuck, Representative
Jillian Kopchak, Representative

	<ul style="list-style-type: none"> - Virtual copy: https://heyzine.com/flip-book/4364487545.html#page/8 - Reminder: Bob <ul style="list-style-type: none"> - Green box drop off locations are not likely to change - 12 oz cups are being utilized again due to supplier shortages - QR code for food suggestions and feedback being implemented this week in Clewell <ul style="list-style-type: none"> - Should be on a magnet similar to the Star - Looking into being more versatile for students with dietary restrictions on south campus <ul style="list-style-type: none"> - Kiosk system organization <ul style="list-style-type: none"> - Receptive but to be brought up again in case of potential miscommunication - Students with dietary restrictions are encouraged to meet with Kristin Piazza and Susan Hurd (Dietitian) 	
2.	<p>APPC</p> <ul style="list-style-type: none"> - Club credit can be discussed again; the proposal can be finished and discussed at the next meeting (or the meeting after) <ul style="list-style-type: none"> - If you're part of an educational club on campus, you can possibly earn a ½ credit - PASS Concerns- all questions and concerns can be brought to Monica Jacobe (remember that it is a pilot program) <ul style="list-style-type: none"> - Emphasis on bringing concerns to Monica Jacobe - Will be sending out a Google form - COMM major proposal in progress - Looking at double majors again/ double dipping <ul style="list-style-type: none"> - Trying to make it a little more restrictive 	Fried
3.	<p>Parking</p> <ul style="list-style-type: none"> - Still awaiting further contact with Chief Blake to set up a meeting time 	Redacted
4.	<p>Greenhounds Sustainability Council Committee</p> <ul style="list-style-type: none"> - We have our first meeting on February 9th from 4:15-5:15. We will attend the first 15 minutes of the meeting, then come to USG and give a report of what was mentioned and their future plans. 	DiSipio
5.	<p>PresidturPresidturPresidtur#0</p>	

	- I will put a message update in the **IMPORTANT** group chat when everything is confirmed.	
3.	- GenEd Survey & Raffle - Please Complete! - February 7th	Schuck
4.	Advisor quick announcements - COVID-19 club document exists here - Club sports have been approved to practice - Equestrian may need tests for practice...	Saul
D@ds		
1.	- MEDlife Fundraiser (tabled until next meeting).	King